


I, Cassie Aksamit, Election Commissioner in and for the County of Clay, State of Nebraska, do hereby certify that the foregoing is a true and correct copy of the Sample Primary Election Ballot(s). Please be advised this is a Sample Ballot and because the law requires rotation of the Candidate's names, the chronological order as listed may be different in your precinct. Because some listed Candidates are nominated in specific Districts some names listed on this Sample Ballot may not appear on the ballot of your precinct. Special issues will not appear on all ballots. Several races will not appear on the Primary Election ballot as the number of candidates filed for nomination do not exceed twice the number of vacancies, therefore those offices and candidate names will automatically advance to the General Election. **Reminder: ballots will be mailed on April 24, 2024 to all registered voters to the address on file. Ballots will not be forwarded.**

## Republican Party, Sample Ballot, Primary Election, May 14, 2024

Clay County, Nebraska	State of Nebraska	May 14, 2024
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>The following are instructions on how to vote your ballot. Please follow these instructions precisely, otherwise, your ballot may not be counted.</p> <ol style="list-style-type: none"> <li>1. Verify that there are initials of an election official at the bottom of the ballot.</li> <li>2. Verify that there are no voting marks on the ballot.</li> <li>3. Use a black ink pen to mark the ballot.</li> <li>4. TO VOTE, you must darken the oval (●) completely.</li> <li>5. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</li> </ol> <div style="text-align: center;">  </div> <ol style="list-style-type: none"> <li>6. Do NOT cross out or erase. If you make a mistake, contact the County Clerk's office at (402-762-3463) for instructions.</li> <li>7. Place voted ballot into the brown return envelope. Write your NE driver's license or state ID in the space provided on the envelope, or enclose a photocopy of an acceptable photo ID or Reasonable Impediment Certification (if applicable). Complete, SIGN and seal the envelope. Remember to moisten both seals to cover the voter ID and signature boxes.</li> <li>8. Any person physically unable to sign the envelope must make his/her "mark" and must have an individual witness. Failure to complete and sign the Return Identification Envelope will cause the ballot to be rejected.</li> <li>9. Do NOT place more than ONE (1) voted ballot into the return identification envelope.</li> <li>10. Return Ballot by:             <ol style="list-style-type: none"> <li>a. Hand Delivery - deliver the ballot to the office of the County Clerk/Election Commissioner.</li> <li>b. Mail - return ballot by mail in the postage prepaid envelope.</li> <li>c. Drop Box located in the parking lot south of the courthouse.</li> </ol> </li> <li>11. Ballot MUST be in the possession of the County Clerk's office by 8:00 p.m. Central Time/7:00 p.m. Mountain Time on May 14, 2024.</li> </ol>	<p style="text-align: center;"><b>UNITED STATES SENATORIAL TICKET</b></p> <p style="text-align: center;"><b>For United States Senator Two Year Term Vote for ONE</b></p> <p><input type="radio"/> Pete Ricketts</p> <p><input type="radio"/> John Glen Weaver</p> <p><input type="radio"/> Mac Stevens</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>CONGRESSIONAL TICKET</b></p> <p style="text-align: center;"><b>For Representative in Congress District 3 - Two Year Term Vote for ONE</b></p> <p><input type="radio"/> Adrian Smith</p> <p><input type="radio"/> John Walz</p> <p><input type="radio"/> Robert McCuiston</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>COUNTY TICKET</b></p> <p style="text-align: center;"><b>For County Board of Supervisors District 2 Vote for ONE</b></p> <p><input type="radio"/> Ivan Fintel</p> <p><input type="radio"/> Jesse Mohnike</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>For County Board of Supervisors District 4 Vote for ONE</b></p> <p><input type="radio"/> Eric J. Samuelson</p> <p><input type="radio"/> Alex Koehler</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;"><b>PRESIDENTIAL TICKET</b></p> <p style="text-align: center;"><b>For President of the United States Vote for ONE</b></p> <p><input type="radio"/> Nikki Haley</p> <p><input type="radio"/> Perry Johnson</p> <p><input type="radio"/> Donald J. Trump</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;"><b>UNITED STATES SENATORIAL TICKET</b></p> <p style="text-align: center;"><b>For United States Senator Six Year Term Vote for ONE</b></p> <p><input type="radio"/> Deb Fischer</p> <p><input type="radio"/> Arron Kowalski</p> <p><input type="radio"/> _____</p>		

# Nonpartisan Republican, Sample Ballot, Primary Election, May 14, 2024

Clay County, Nebraska

State of Nebraska

May 14, 2024

## INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.  
If you make a mistake, Contact the County Clerk/Election Commissioner office at (402-762-3463) for instructions.
5. Please return this additional page of your ballot in the same return identification envelope.

## UNITED STATES SENATORIAL TICKET

For United States Senator  
Six Year Term  
Vote for ONE

- Deb Fischer
- Arron Kowalski
- \_\_\_\_\_

For United States Senator  
Two Year Term  
Vote for ONE


- Pete Ricketts
- John Glen Weaver
- Mac Stevens
- \_\_\_\_\_

## CONGRESSIONAL TICKET

For Representative in Congress  
District 3 - Two Year Term  
Vote for ONE

- Adrian Smith
- John Walz
- Robert McCuiston
- \_\_\_\_\_

## Democratic Party, Sample Ballot, Primary Election, May 14, 2024

Clay County, Nebraska	State of Nebraska	May 14, 2024
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>The following are instructions on how to vote your ballot. Please follow these instructions precisely, otherwise, your ballot may not be counted.</p> <ol style="list-style-type: none"> <li>1. Verify that there are initials of an election official at the bottom of the ballot.</li> <li>2. Verify that there are no voting marks on the ballot.</li> <li>3. Use a black ink pen to mark the ballot.</li> <li>4. TO VOTE, you must darken the oval (●) completely.</li> <li>5. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</li> </ol> <div style="text-align: center; margin: 10px 0;">  </div> <ol style="list-style-type: none"> <li>6. Do NOT cross out or erase. If you make a mistake, contact the County Clerk's office at (402-762-3463) for instructions.</li> <li>7. Place voted ballot into the brown return envelope. Write your NE driver's license or state ID in the space provided on the envelope, or enclose a photocopy of an acceptable photo ID or Reasonable Impediment Certification (if applicable). Complete, SIGN and seal the envelope. Remember to moisten both seals to cover the voter ID and signature boxes.</li> <li>8. Any person physically unable to sign the envelope must make his/her "mark" and must have an individual witness. Failure to complete and sign the Return Identification Envelope will cause the ballot to be rejected.</li> <li>9. Do NOT place more than ONE (1) voted ballot into the return identification envelope.</li> <li>10. Return Ballot by:             <ol style="list-style-type: none"> <li>a. Hand Delivery - deliver the ballot to the office of the County Clerk/Election Commissioner.</li> <li>b. Mail - return ballot by mail in the postage prepaid envelope.</li> <li>c. Drop Box located in the parking lot south of the courthouse.</li> </ol> </li> <li>11. Ballot MUST be in the possession of the County Clerk's office by 8:00 p.m. Central Time/7:00 p.m. Mountain Time on May 14, 2024.</li> </ol>	<p style="text-align: center;"><b>CONGRESSIONAL TICKET</b></p> <p style="text-align: center;"><b>For Representative in Congress District 3 - Two Year Term Vote for ONE</b></p> <p><input type="radio"/> Daniel Ebers</p> <p><input type="radio"/> David J. Else</p> <p><input type="radio"/> _____</p>	
<b>PRESIDENTIAL TICKET</b>		
<p style="text-align: center;"><b>For President of the United States Vote for ONE</b></p> <p><input type="radio"/> Joseph R. Biden Jr.</p> <p><input type="radio"/> Dean Phillips</p> <p><input type="radio"/> _____</p>		
<b>UNITED STATES SENATORIAL TICKET</b>		
<p style="text-align: center;"><b>For United States Senator Six Year Term Vote for ONE</b></p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;"><b>For United States Senator Two Year Term Vote for ONE</b></p> <p><input type="radio"/> Preston Love Jr.</p> <p><input type="radio"/> _____</p>		

**Nonpartisan Democratic, Sample Ballot, Primary Election, May 14, 2024**

Clay County, Nebraska

State of Nebraska

May 14, 2024

**INSTRUCTIONS TO VOTER**

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).**
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE.**  
If you make a mistake, Contact the County Clerk/Election Commissioner office at (402-762-3463) for instructions.
5. Please return this additional page of your ballot in the same return identification envelope.

**PRESIDENTIAL TICKET**

**For President of the United States  
Vote for ONE**

- Joseph R. Biden Jr.
- Dean Phillips
- \_\_\_\_\_

**UNITED STATES SENATORIAL TICKET**

**For United States Senator  
Six Year Term  
Vote for ONE**

\_\_\_\_\_

**For United States Senator  
Two Year Term  
Vote for ONE**


- Preston Love Jr.
- \_\_\_\_\_

**CONGRESSIONAL TICKET**

**For Representative in Congress  
District 3 - Two Year Term  
Vote for ONE**

- Daniel Ebers
- David J. Else
- \_\_\_\_\_

## Libertarian Party, Sample Ballot, Primary Election, May 14, 2024

Clay County, Nebraska	State of Nebraska	May 14, 2024
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>The following are instructions on how to vote your ballot. Please follow these instructions precisely, otherwise, your ballot may not be counted.</p> <ol style="list-style-type: none"> <li>1. Verify that there are initials of an election official at the bottom of the ballot.</li> <li>2. Verify that there are no voting marks on the ballot.</li> <li>3. Use a black ink pen to mark the ballot.</li> <li>4. TO VOTE, you must darken the oval (●) completely.</li> <li>5. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</li> </ol> <div style="text-align: center; margin: 10px 0;">  </div> <ol style="list-style-type: none"> <li>6. Do NOT cross out or erase. If you make a mistake, contact the County Clerk's office at (402-762-3463) for instructions.</li> <li>7. Place voted ballot into the brown return envelope. Write your NE driver's license or state ID in the space provided on the envelope, or enclose a photocopy of an acceptable photo ID or Reasonable Impediment Certification (if applicable). Complete, SIGN and seal the envelope. Remember to moisten both seals to cover the voter ID and signature boxes.</li> <li>8. Any person physically unable to sign the envelope must make his/her "mark" and must have an individual witness. Failure to complete and sign the Return Identification Envelope will cause the ballot to be rejected.</li> <li>9. Do NOT place more than ONE (1) voted ballot into the return identification envelope.</li> <li>10. Return Ballot by:             <ol style="list-style-type: none"> <li>a. Hand Delivery - deliver the ballot to the office of the County Clerk/Election Commissioner.</li> <li>b. Mail - return ballot by mail in the postage prepaid envelope.</li> <li>c. Drop Box located in the parking lot south of the courthouse.</li> </ol> </li> <li>11. Ballot MUST be in the possession of the County Clerk's office by 8:00 p.m. Central Time/7:00 p.m. Mountain Time on May 14, 2024.</li> </ol>	<p style="text-align: center;"><b>UNITED STATES SENATORIAL TICKET</b></p> <div style="text-align: center; margin: 10px 0;"> <p><b>For United States Senator Two Year Term Vote for ONE</b></p> <p><input type="radio"/> _____</p> </div> <div style="text-align: center; margin: 10px 0;"> <p><b>CONGRESSIONAL TICKET</b></p> <p><b>For Representative in Congress District 3 - Two Year Term Vote for ONE</b></p> <p><input type="radio"/> _____</p> </div>	
<b>PRESIDENTIAL TICKET</b>		
<div style="text-align: center; margin: 10px 0;"> <p><b>For President of the United States Vote for ONE</b></p> <p><input type="radio"/> Charles Ballay</p> <p><input type="radio"/> Jacob Hornberger</p> <p><input type="radio"/> Lars Mapstead</p> <p><input type="radio"/> Chase Russell Oliver</p> <p><input type="radio"/> Michael Rectenwald</p> <p><input type="radio"/> Mike ter Maat</p> <p><input type="radio"/> _____</p> </div>		
<b>UNITED STATES SENATORIAL TICKET</b>		
<div style="text-align: center; margin: 10px 0;"> <p><b>For United States Senator Six Year Term Vote for ONE</b></p> <p><input type="radio"/> _____</p> </div>		

**Nonpartisan Libertarian, Sample Ballot, Primary Election, May 14, 2024**

Clay County, Nebraska

State of Nebraska

May 14, 2024

**INSTRUCTIONS TO VOTER**

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- 2. Use a black ink pen to mark the ballot.
- 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. **DO NOT CROSS OUT OR ERASE.**  
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- 5. Please return this additional page of your ballot in the same return identification envelope.

**PRESIDENTIAL TICKET**

**For President of the United States  
Vote for ONE**

- Charles Ballay
- Jacob Hornberger
- Lars Mapstead
- Chase Russell Oliver
- Michael Rectenwald
- Mike ter Maat
- \_\_\_\_\_

**UNITED STATES SENATORIAL TICKET**

**For United States Senator  
Six Year Term  
Vote for ONE**

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**For United States Senator  
Two Year Term  
Vote for ONE**


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**CONGRESSIONAL TICKET**

**For Representative in Congress  
District 3 - Two Year Term  
Vote for ONE**

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## Legal Marijuana NOW Party, Sample Ballot, Primary Election, May 14, 2024

Clay County, Nebraska	State of Nebraska	May 14, 2024
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<b>PRESIDENTIAL TICKET</b>		
<p><b>For President of the United States Vote for ONE</b></p> <p style="text-align: center;">○ _____</p>		
<b>UNITED STATES SENATORIAL TICKET</b>		
<p><b>For United States Senator Six Year Term Vote for ONE</b></p> <p>○ Kenneth Peterson</p> <p>○ Kerry Eddy</p> <p>○ _____</p>		
<p><b>For United States Senator Two Year Term Vote for ONE</b></p> <p>○ _____</p>		



**Nonpartisan Legal Marijuana NOW, Sample Ballot, Primary Election, May 14, 2024**

Clay County, Nebraska

State of Nebraska

May 14, 2024

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**PRESIDENTIAL TICKET**

For President of the United States  
Vote for ONE

\_\_\_\_\_

**UNITED STATES SENATORIAL TICKET**

For United States Senator  
Six Year Term  
Vote for ONE

Kenneth Peterson

Kerry Eddy

\_\_\_\_\_

For United States Senator  
Two Year Term  
Vote for ONE

\_\_\_\_\_

**CONGRESSIONAL TICKET**

For Representative in Congress  
District 3 - Two Year Term  
Vote for ONE

\_\_\_\_\_

## Nonpartisan, Sample Ballot, Primary Election, May 14, 2024

Clay County, Nebraska

State of Nebraska

May 14, 2024

### INSTRUCTIONS TO VOTER

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  - c. Drop Box located in the parking lot south of the courthouse.
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**There are no nonpartisan races for this ballot style. Nonpartisan voters may request an additional Nonpartisan/Partisan ballot. If you would like to request such ballot, or have questions, please contact the Clay County Clerk's Office.**

**Please return this ballot if you would still like to receive voter history credit for this election.**